Stand And Same the state of the s and office he called out, at n fel him hear s's Total the state and set out at his they called the and the sea of the same ers tasked hito what this parable ell affect. A sound came down on the lake series live hundred der Salling to a feet fifth that the boat was being Norther of them Partie disciples went and worke him say which are and retained the wind a suppose the phelscios vigero; the room subsided, soc campage of there is antong that's both of the and the aking betty of the said the said the very lunar and amount they asked Ther, "Who is this? He command beople, even the lax gollestors of gratable water, and they obe and Jesus' words, vacking wiege was right, because they had ne Healing of a Demon: poss by John Born the JESUS SAID he law-rejected SCIOSS THE JOHN Bapped ashore. other flute for you, t dance; and though he was che ist came neither eating under guard, he ne, and you say, He has and had been driven The Parable of the Sower lary places. of Man came eating and O After this, Jesus traveled about from one Here is a glutton and a 30 lesus asked him o town and village to another, proclaiming ax collectors and "site "Legion," he rep the good news of the kingdom of God. The Twelve were with him, 2 and also some wom-Libit Villateans en who had been cured of evil spirits and disnful Woman eases: Mary (called Magdalene) from whom ar does not have, even What he thirds he tenenting to A locus to The Manney of the same

Last Time: Who Is Your Judge?

Today: The Eyes of the Lord

TO Whoever has will be aven more with

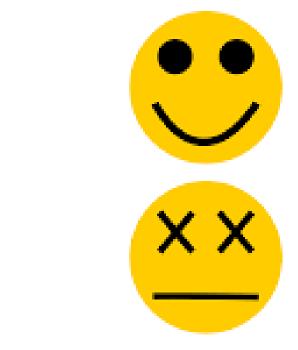
or does not have, even what he thirds

8 town and village to another, proclaims the good news of the kingdom of God. The

Twelve were with him, 2 and also some wornen who had been cured of evil spirits and dis-

eases: Mary (called Magdalene) from whom

Dead or Alive? Hot or Cold?



8 After this, lesus traveled about from one town and village to another, proclaiming the good news of the kingdom of God. The Twelve were with him, and also some wormen who had been cured of evil spirits and discenses: Mary (called Magdalene) from whom

Recognizing where you are at? Which direction are you headed?



Maybe needing a coach to move forward. Maybe Needing Motivation

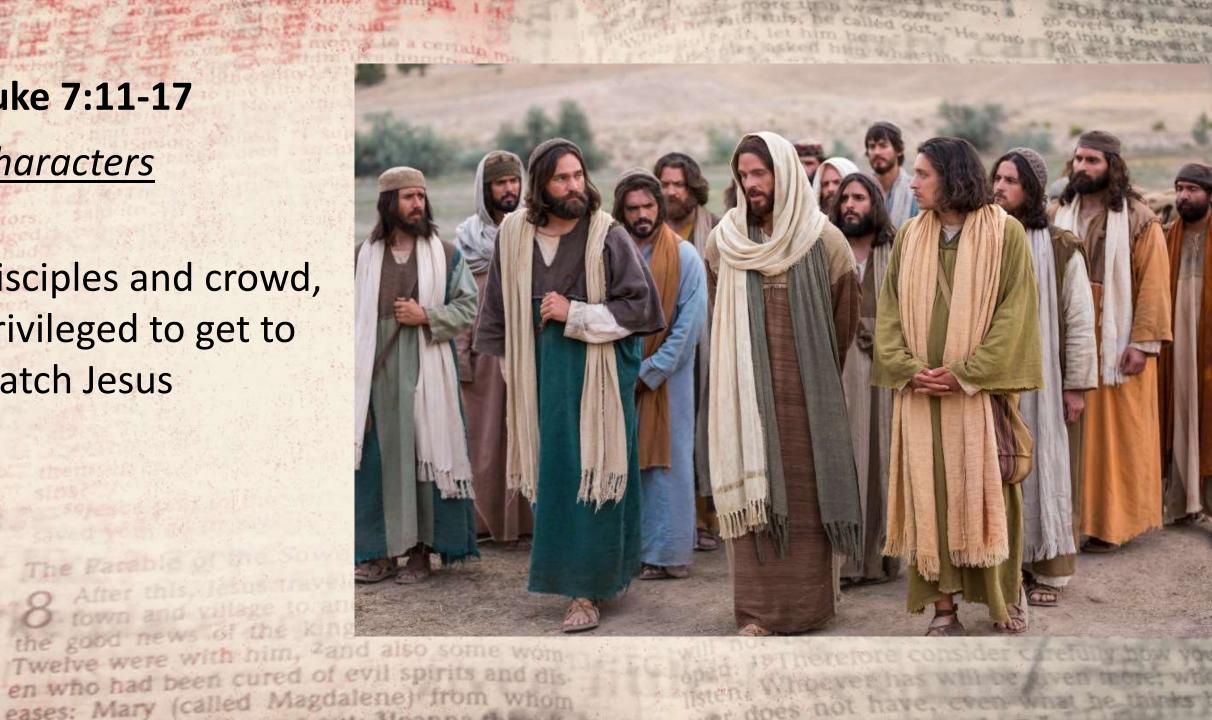


Tred me conches to he said gold this, he called out, "He who got this a boat and a the susked him what this parable. The state of the s The Appending the hundred der unid, "The knowledge of the agthat the boat was redom of God his combetives to 12 -4 the disciple He got up ar taying waters, calm. seawing to tear and A SOUTH STATE OF The Parable of the Sowa and a O fown and village to another, proctainia the good news of the kingdom of God. The Twelve were with him, 2 and also some worn set nerefore consider carefully how you en who had been cured of evil spirits and dis-Tisten, Whoever has will be given more; who eases; Mary (called Magdalene) from whom or does not have, even what he thirds ! The second secon

Luke 7:11-17

Characters

Disciples and crowd, privileged to get to watch Jesus



Dead Son, death literal or figurative has impact on the living



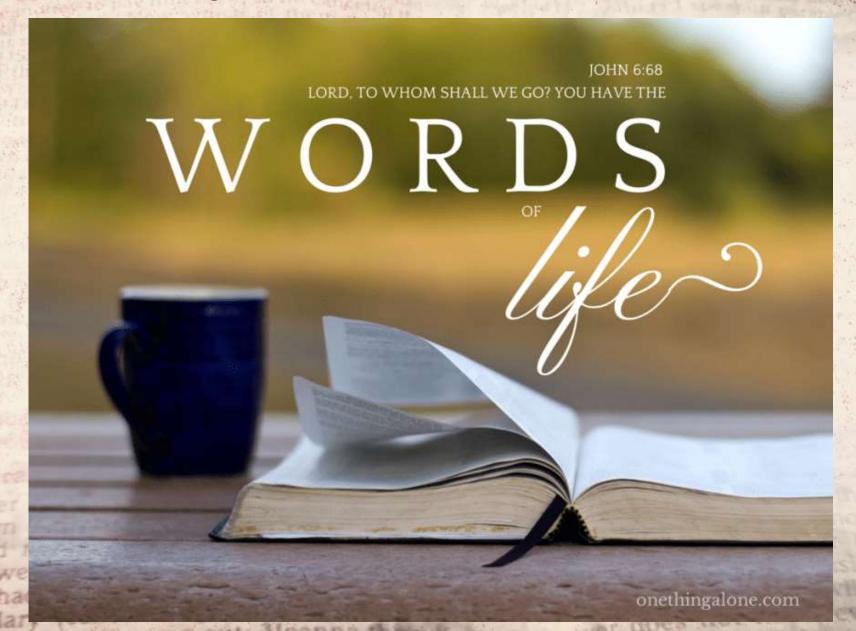
Grieving mother, grief is hardest on loved ones



8 After the good nev

Twelve were with him, "and also some wornen en who had been cured of evil spirits and diseases: Mary (called Magdalene) from whom

Jesus, words change our lives



Vs. 14 "Young man, I say to you, get up!"

d this, he called out, "He who

or does not have, even what he thirks !

8 After this Jesus traveled about the one of the fown and vellage to another, proclams, the good news of the kingdom of God. The Twelve were with him, 2 and also some women en who had been cured of evil spirits and discenses: Mary (called Magdalene) from whom eases: Mary (called Magdalene)

Who are you in the story?



The Spectators = The disciples watching, waiting, undecided?



eases: Mary (called Magdalene) from whom

The Dead One = The young boy life full of promise but now gone?



Twelve were with him, 2 and also some worner on who had been cured of evil spirits and distoners. Mary (called Magdalene) from whom to eases: Mary (called Magdalene)

The Grieving One = Mother

suffering more than living



The life giver = Jesus

Jesus calls us to be givers of life



